## PURCHASE AND TRAVEL CARD APPLICATION AND MAINTENANCE (See Privacy Act Statement on reverse)

INSTRUCTIONS: Use this form to establish a new account or to make changes and/or cancellations to a current account. For changes check appropriate block in Section I, provide name, social security number, and complete applicable blocks. Submit to the regional program coordinator.

**SECTION I - TYPE OF ACTION** 

| NEW ACCOUN   | 1             | CHANGE ACCOUNT                  |                   |                             |                                |                             |                                  |                      | CANCEL ACCOUNT |                         |               |           |
|--|---------------|---------------------------------|-------------------|-----------------------------|--------------------------------|-----------------------------|----------------------------------|----------------------|----------------|-------------------------|---------------|-----------|
| Purchase Privileges Only                             |               | Add Purd                        | rivileges         | 9                           |                                | Travel Privileg             |                                  | Purchase Privileges  |                |                         |               |           |
| Travel Privileges Only                               | _             |                                 |                   |                             | Nam                            | Name Change (Include SSN #) |                                  |                      |                | Travel Privileges       |               |           |
| Purchase and Travel F                                | •             | ficial Change                   |                   |                             |                                |                             |                                  | Account              |                |                         |               |           |
|  |               |                                 | ON II - (         | CARDHO                      | LDER (U                        |                             | yroll name)                      |                      | _              |                         |               |           |
|  | NAN           |                                 |                   |                             |                                | SOCIA                       | L SECURITY NUM                   | 1BER                 | OFFICE         | CORRESPO                | NDENCE        | SYMBOL    |
| LAST   | FIRST         |                                 | MIDDLE<br>INITIAL |                             |                                |                             |                                  |                      |                |                         |               |           |
|  |               |                                 |                   |                             | <i>"</i> (L                    |                             |                                  |                      |                |                         |               |           |
| OFFICE CTREET ADDRESS //no/v                         | ding Room Num | a b a s l                       |                   | CITY                        |                                |                             |                                  |                      | STATE          | ZID COI                 | DE / 1 / 1    | if known) |
| OFFICE STREET ADDRESS (Including Room Number)        |               |                                 |                   | CITT                        |                                |                             |                                  | STATE ZII CODE (+ 47 |                | 'i Kilovvii)            |               |           |
| BUSINESS TELEPHONE NUMBER                            |               |                                 |                   | CARDHO                      | OLDER'S C                      | CMAIL                       | ADDRESS                          |                      |                |                         |               |           |
|  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| HOME STREET (For travel only)                        |               |                                 |                   | CITY                        |                                |                             |                                  |                      | STATE          | ZIP CODE (+ 4 if known) |               |           |
|  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| SEC  | CTION III - P | URCHASE P                       | RIVILEG           | GES ONL                     | Y AND P                        | URC                         | HASE AND TR                      | AVEL PRI             | VILEGE         | s                       |               |           |
| SINGLE PURCHASE LIMIT (\$)                           | 30 D          | DAY PURCHASE                    | LIMIT (\$         | \$)                         | MERCHAN                        | T CAT                       | EGORY CODE (3                    | DIGITS)              | DATE TE        | RAINING C               | OMPLETE       | D         |
|  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| DEFAULT FUND CO                                      |               | OGET OBJECT I                   | FUNCTIO<br>N      | COST<br>ELEMENT             | COST CENTER                    |                             | COST CENTER<br>B                 | WORK<br>ITEM         |                | JECT<br>NO.             | CRAFT<br>CODE | DEBIT     |
| FUNDING CODE   | 7.011         | VIII 02.00                      |                   | LLLIVILIVI                  |                                |                             | 5                                |                      |                | •••                     | JOBE          |           |
|  |               |                                 |                   |                             | L                              |                             |                                  |                      |                |                         |               |           |
| ONVENIENCE CHECKS REQUIRED CHECK THE AMOUNT OF       |               |                                 |                   | ECKS YOU                    | NEED                           |                             | NOTE: Provide work address for p |                      |                |                         | ing on o      | checks in |
| YES  | 60            |                                 | 150               |                             | business address blocks above. |                             |                                  |                      |                |                         |               |           |
| NO   |               |                                 |                   | DDRO\/IN                    | NG OFFIC                       | ואור                        |                                  |                      |                |                         |               |           |
| NAME   |               |                                 |                   | IIIOVII                     | NO OTTIC                       |                             | AL ADDRESS                       |                      |                |                         |               |           |
|  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| OFFICE STREET ADDRESS                                |               |                                 |                   |                             |                                | BUSIN                       | ESS TELEPHONE                    | NUMBER               |                |                         |               |           |
|  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| CITY STATE Z   |               |                                 | E ZIP C           | ZIP CODE (+ 4 if known) NAM |                                |                             | AME OF FORMER APPROVING OFFICIAL |                      |                |                         |               |           |
|  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| DELEGATION OF PROCU                                  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| attach a copy of your wa<br>be paid for by Governmen |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| to satisfy legitimate GSA                            | requirement   | ts. The dele                    | gation            | does not                    | t authoriz                     | ze yo                       | u to purchase                    | supplies of          | or servi       | ces on t                | he oper       | n market  |
| that are required to be                              | obtained from | m mandator                      | y sourc           | ces, or s                   | supplies of                    | or sei                      | rvices for whi                   | ch procu             | rement         | respons                 | ibility h     | nas been  |
| assigned to another GSA including, but not limited   | to, the Fede  | ral Acquisitio                  | on Requ           | ilation (F                  | AR) and                        | the C                       | Beneral Service                  | es Admini            | stration       | Acquisi                 | tion Re       | gulations |
| (GSAR). This delegation                              | shall automa  | itically termi                  | nate up           | on separ                    | ration fro                     | m the                       | e agency, upor                   | n assignm            | ent to a       | nother o                | office w      | ithin the |
| agency, or upon cancellat program coordinator.       | tion of the p | ourchase and                    | travel            | card ac                     | count by                       | the                         | approving office                 | cial or the          | GSA p          | urchase                 | and tra       | avel card |
| program ocoramator.                                  |               |                                 | SEC               | TION IV                     | - SIGNA                        | TURE                        | e                                |                      |                |                         |               |           |
|  | SIGNATURE     |                                 | OLO               | 1101414                     | Oldita                         |                             |                                  |                      |                | DATE                    |               |           |
| REQUESTING   | •             |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| OFFICIAL (Division Director or                       |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| higher)  | TYPED OR PR   | TYPED OR PRINTED NAME OF SIGNER |                   |                             |                                |                             | TYPED OR PRINT                   |                      |                |                         |               |           |
| <b>3</b> • ,   |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
|  | SIGNATURE     |                                 |                   |                             |                                |                             |                                  |                      |                | DATE                    |               |           |
| FUNDS  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
| MANAGER  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
|  | TYPED OR PR   | TYPED OR PRINTED NAME OF SIGNER |                   |                             |                                |                             |                                  |                      |                |                         |               |           |
|  |               |                                 | li eve:           | TIME                        |                                |                             |                                  |                      | li es c        |                         |               |           |
| FOR COORDINATORS US                                  | SE ONLY       |                                 | ►                 | _ TWO                       |                                |                             | LEVEL THREE                      |                      | LEV            | EL FOUR                 |               |           |
|  |               |                                 |                   |                             |                                |                             |                                  |                      |                |                         |               |           |

## PRIVACY ACT STATEMENT

In accordance with the Privacy Act (5 U.S.C. 552a), the following notice is provided: The information requested on the travel and purchase card application form is collected pursuant to Executive Order 9397 and chapter 57, title 5, United States code, for the purpose of recording travel expenses incurred by the employee/member and to claim entitlements and allowances prescribed in applicable federal travel regulations. The purpose of the collection of this information is to provide Government agencies necessary information on the commerical travel and transportation payment and expense control system which provides travelers with purchase cards for official travel and related expenses, attendant operational and control support, and management information reports for expense control. Routine uses which may be made of the collected information are as follows: (1) transfers to appropriate Federal, State, local, or foreign agencies when relevant to civil, criminal, administrative, or regulatory investigation; (2) pursuant to request of another Federal agency in connection with hiring, retention, issuing a security clearance, reporting an employee investigation, clarifying a job, letter or contract or issuing a license, grant or other benefit; (3) to a Member of congress or a Congressional Staff Member in response to an inquiry of the Congressional Office made at the request of the individual about whom the record is maintained; (4) to officials of labor organizations when necessary to their duties of exclusive representation; (5) to a Federal agency for accumulating reporting data and monitoring the system; (6) GSA contract travel agents assigned to agencies for billing of travel expense; (7) listings, reports, and records to GSA by the contractor to conduct audits of carrier charges to the Government; and (8) any other use specified by GSA in the system of records entitled "Travel Charge Card Program GSA/GOVT-3" as published in the Federal Register periodically by GSA. The information requested is not mandatory. Failure to provide the information will nullify the application, and a purchase card will not be issued to the employee/member.